

PART II.

CREE—ENGLISH.

A.

Aãyananão *adv.* Eight apiece'Achâk, *n. an.* A spirit, a soul, a ghost. *Kah**Kwanisit* 'Achâk. The Holy Ghost'Achâkoowe, *adj. pref.* Spiritual'Achâkoowe, *v. t. 1.* He is a spirit'Achâkoowun, *v. imp.* It is spiritualAchape, *n. an.* A bow. See *Uchape*Ache, *adv.* Afresh, anew. When followed by *achekâ*, or *ache aeusimâ*, it answers to *the more*. NOTE.—Some persons aspirate the first syllable of this word, in which case it would be written *âche*Achegapowew, *v. i. 1.* He stands aloof, he stands away, he shifts his positionAchehão, *v. t. au.* He alters him, he changes him, he makes him moveAchehoo, *v. i. 4.* He changesAchekipûhum, *v. t. in. 6.* He closes it tightly, he bolts it, he locks itAchekipûwão, *v. t. au.* He closes him tightlyAchenahão, *v. t. au.* He does it before him, he finishes it before himAchenahitowin, *n. in.* Priority, the act of finishing first, a mutual striving to be firstAchenakoohão, *v. t. an.* He changes the appearance of him, he diguises himAchenakoowew, *v. i. 1.* He changes his appearanceAchenakootow, *v. t. in. 2.* He changes its appearanceAchenikasoo, *v. i. 4.* He changes his name
Acheniskâpisoo, *v. i. 4.* He has his fore-leg tied up (speaking of a dog)Acheniskâpitão, *v. t. an.* He ties up his fore-leg (speaking of a dog)Achepikoo, *adv.* More and more, increasinglyAchepitão, *v. t. an.* He moves him (by pulling)Achepitum, *v. t. in. 6.* He moves it (by pulling)Achepoostiskowão, *v. t. an.* He changes him (*i.e.* an *awim* article of clothing)Achepoostiskum, *v. t. in. 6.* He changes it (*i.e.* an *inan* article of clothing)Achepuyew, *v. imp.* It alters, it removes its place, it shifts, it stirs, it moves, it goesAchepuyetow, *v. t. in. 2.* He makes it move, he moves it backwards and forwardsAchêtin, *v. imp.* It catches, it fastensAchetow, *v. t. in. 2.* He alters it, he changes itAchêw, *v. i. 5.* He moves, he stirsAchewekew, *v. i. 1.* He removes his tent or dwelling, he tents elsewhereAchewepuyew, *v. imp. 1.* It contracts, it shrivels— *v. i. 1.* He is lameAchewepuyewin, *n. in.* Lameness

Achewitāhootowuk, *v. rec. 4. pl.* They are caught by their horns (*i.e.* their horns become entangled)

Achināo, *v. t. an.* He tells news about him, he testifies of him

Achimikoowin, *n. in.* A report

Achimikoosewin, *n. in.* A report

Achimoow, *v. i. 4.* He tells news, he relates, he reports, he gives an account

Achimoostowāo, *v. t. an.* He tells news to him, he declares it to him, he tells a tale to him

Achimoowin, *n. in.* News, tidings, a story, a tale, a message, testimony

'Achipoow, *v. i. 4.* He is fat. *Ute áchipoow,* he fattens

'Achipoohakun, *n. an.* A fattening

'Achipoohāo, *v. t. an.* He fattens him

Achistowāyētum, *v. t. in. 6.* He begrudges it, he grudges it, or as *intrans.* he begrudges

Achistowāyētumoowin, *n. in.* A grudge, a spite

Achistowāyimāo, *v. t. an.* He begrudges him, he grudges him

Achistowāyētum, *v. t. in. 6.* He disregards it, he slights it, he neglects it

Achistowāyētumoowin, *n. in.* Disregard, slight

Achistowāyimāo, *v. t. an.* He disregards him, he slights him, he neglects him: he thinks him near dying

Achistowisew, *v. i. 1.* He is very ill, he is in the last stage of illness

Achita, *adv.* Elsewhere

Āchitōotāo, *v. i. 3.* He goes or walks on all fours

Ah? *inter.* This particle is used by some Indians, but the more usual form is *nah.*

Ahasew, *n. an.* A rook

Ahowwapināo, *v. t. an.* He blindfolds him

Āyutāwisew, *v. i. 1.* He is capricious

Akawapikwāpiso, *v. ref. 4.* He is blindfolded. He blindfolds himself

Akawapikwāpitāo, *v. t. an.* He blindfolds him, he ties something over his eyes

'Akik, *n. an.* A seal (*i.e.* sea-calf)

'Akikookan, *n. an.* A seal-skin buoy

'Akikoonikáp, *n. in.* Seal River (*lit.* Seal-portage)

'Akikoopime, *n. in.* Seal-oil

'Akikoopimes, *n. in.* A small quantity of seal-oil

'Akikoos, *n. an.* A small seal

'Akikooewyas, *n. in.* Seal-flesh

'Akikowuyan, *n. in.* A seal-skin

Akimask, *n. an.* An ash (tree)

Akiskoo, *n. an.* A pheasant

Akooōyētum, *v. i. 6.* He faints, he swoons

Akooōhimāo, *v. t. an.* He soaks him

Akooōhākubikun, *n. in.* A blind, a curtain

Akooōhākūhum, *v. t. in. 6.* He covers it by placing a cloth (or the like) before it

Akooōhākūwāo, *v. t. an.* He covers him, by placing a cloth (or the like) before him

Akooōhāo, *v. t. an.* He hurts him

Akooōhikakāo, *v. t. in.* He has it for a covering

Akooōhisoo, *v. ref. 4.* He hurts himself

Akooōhitisoo, *v. ref. 4.* He hurts himself

Akooōhoosoo, *v. ref. 4.* He covers himself, he conceals himself

Akooōhum, *v. t. in. 6.* He covers it, he conceals it, he dissembles it

Akooōhumowāo, *v. t. an.* He conceals it from him

Akooōkwāhoo, *v. i. 4.* He has his face covered

Akooōkwāhoosoo, *v. ref. 4.* He covers his face

Akooōkwāwāo, *v. t. an.* He covers his face (*i.e.* the face of another person)

'Akoosew, *v. i. 1.* He is ill, he is sick, he is sore, he is diseased, he aches

- 'Akoosewin, *n. in.* Illness, sickness, an ailment, a disease
 Akoosikwāpātum, *v. t. in.* 6. He looks into it
 Akoosipūyow, *v. imp.* It is dew, there is dew
 'Akoositāo, *v. i.* 3. He has sore feet, or a sore foot
 'Akoospukoosew, *v. i.* 1. He has a strong taste, he has a sharp taste
 'Akoospukwun, *v. imp.* It has a strong or sharp taste
 Akoostāhikun, *n. in.* A trigger-guard
 Akoostin, *v. imp.* It is soaked, it is wet
 Akōōtitow, *v. t. in.* 2. He bathes it, he soaks it, he dips it in the water
 'Akootoonamoo, *v. i.* 4. He is boid in talking
 Akōōhooosoo, *v. ref.* 4. He conceals himself.
Akōōhooosoo is more usual
 Akōōhum, *v. t. in.* 6. He conceals it. *Akōōhum* is the more general expression
 Akōōwāo, *v. t. an.* See *Akōōwāo*, which is the more usual form
 Akōōwāo, *v. t. an.* He conceals him, he covers him (by placing something in front)
 Akooyapikwāhoon, *n. in.* A veil, a cap-peak
 Akooyapuhoowin, *n. in.* A veil
 Akooyapūpitāo, *v. t. an.* He blindfolds him, he ties something over his eyes
 Akooyapūpitisoo, *v. ref.* 4. He blindfolds himself
 Akooyooowāo, *v. imp.* It blows a hurricane
 Akooyoowāsew, *v. i.* 1. He is in a passion, he is very angry, he is passionate
 Akooyoowāsew, *v. i.* 1. See *Akooyooowāsew*
 Akowach, *adv.* Scarcely, scarce, with difficulty
 Akowapikwāhoon, *n. in.* A veil, a cap-peak, a shade for the face

- Akowapikwāwan, *n. in.* A veil, a cap-peak, a shade for the face
 Akowastāsimoo, *v. i.* 4. He goes into the shade of it
 Akowastāskowāo, *v. t. an.* He overshadows him
 Akowastāwāo, *v. t. an.* He overshadows him
 Akumāyētakoosew, *v. i.* 1. He perseveres, he is persevering
 Akumāyētakoosewin, *n. in.* Perseverance
 Akumāyētum, *v. & i.* 6. He applies himself, he is diligent
 Akumāyētumooowin, *n. in.* Diligence
 Akumāyētumooowin, *v. i.* 4. He applies himself, he is attentive, he is anxious, he is resolute, he is careful in doing any thing, he is forward
 Akumāyimootootum, *v. t. in.* 6. He applies himself to it
 Akumāyimooowe, *adv. pref.* Earnestly
 Akumāyimooowin, *n. in.* Anxiety, resolution, forwardness
 Akumehāo, *v. t. an.* He takes care of him, he cherishes him
 Akumetow, *v. t. in.* 2. He takes care of it
 Akut, *n. in.* A curved pole for finding beaver holes under the ice
 Akutāpuyew, *v. i.* 1. He retches, he heaves, he attempts to vomit
 Akuyasemoowin, *n. in.* The English language
 Akuyasemoo, *v. i.* 4. He speaks English
 Akuyasēskwāo, *n. an.* An Englishwoman
 Akuyasēskwāwew, *v. i.* 1. She is an Englishwoman
 Akuyasew, *n. an.* An Englishman. This name is no doubt obtained from *akwayasew*, "he lands sailing," from which, as pronounced by some Indians, it scarcely differs. Hence the idea conveyed by this appellation of the English people is similar

- to that of the more common name, Wämistikoosew
- Akuyasewew, *v. i. 1.* He is an Englishman
- Akuyasewekeswão, *v. i. 3.* He speaks English
- Akuyasewekeswáwin, *n. in.* The English language
- 'Akwagumew, *v. imp.* It is strong (speaking of a liquid)
- Akwahoonetuk, *n. in.* Drift-wood
- Akwahoonetukooskow, *v. imp.* There is a good deal of drift-wood
- Akwachest! *exclam.* Dear me!
- Akwakoosew, *v. i. 1.* } He is mouldy
- Akwakoosin, *v. i. 7.* }
- Akwakootin, *v. imp.* It is mouldy
- 'Akwakutoosoo, *v. i. 4.* He is hard dried
- 'Akwakutootão, *v. imp.* It is hard dried (as a hide)
- Akwakwapiskisew, *v. i. 1.* He is rusty
- Akwakwapiskitin, } *v. imp.* It is rusty
- Akwakwapiskow, }
- Akwasitapatão, *v. t. an.* He drags him ashore
- Akwasitapatum, *v. t. in.* 6. He drags it ashore
- Akwasitapão, *v. i. 3.* He is hauling ashore
- Akwaskowão, *v. t. an.* He gets before him, he overtakes him
- 'Akwatisew, *v. i. 1.* He is cruel, he is fierce, he is savage, unfeeling, vicious, wild
- 'Akwatisewin, *n. in.* Cruelty, fierceness, viciousness
- 'Akwatisekiskew, *v. i. 1.* He is unmerciful, he is savage
- Akwatukoosakuhikun, *n. in.* A lake having stumps of trees standing out of the water
- Akwawão, *v. i. 3.* He dries meat or fish. See *Ukwawão*
- Akwayahookoo, *v. i. 4.* He drifts on shore
- Akwayahootão, *v. imp.* It drifts on shore

- Akwayasew, *v. i. 1.* He sails to land, he lands sailing, he blows on shore
- Akwayasoo, *v. i. 4.* He is putting things on shore, he unloads
- Akwayastun, *v. imp.* It sails to land, it blows on shore
- Akwayuhun, *v. imp.* It drifts ashore
- Akwáimoo, *v. i. 4.* He contends, he struggles; he is resolute
- Akwáimoowin, *n. in.* Contention, struggle
- Akwék wáhoon, *n. in.* A cap-peak
- Akwetowapiskisin, *v. i. 7.* He lies on the top of another (speaking of a stone or metal *anim. object*)
- Akwetowapiskitin, *v. imp.* It lies on the top of another (speaking of stone or metal)
- AkwetowooPETWÃO, *v. t. an.* He puts him inside something, and then inside something else
- Akwetowupewuk, *v. i. 1. pl.* They lie on the top of each other
- Akwetowustão, *v. imp.* It is laid on the top of another
- Akwetowustow, *v. t. in.* 2. He lays it on the top of another
- 'Akwuchehão, *v. t. an.* He freezes him (*e.g.* a fish, by exposing it to the frost)
- 'Akwuchekootáwuchêw, *v. i. 5.* His nose is frozen
- 'Akwuchepime, *n. in.* Buffalo grease, hard fat
- 'Akwuchepimes, *n. in.* A small quantity of buffalo grease or fat
- 'Akwuchetow, *v. t. in.* 2. He freezes it
- 'Akwuchew, *v. i. 1.* He freezes, he becomes frozen
- 'Akwuchin, *v. imp.* It freezes
- 'Akwun, *v. imp.* It is acrid, it is tart, it is painful, it is severe
- 'Akwutáifisew, *v. i. 1.* He is costly, he is expensive, he is valuable

- 'Akwutaiñyow, *v. imp.* It is costly, it is expensive, it is valuable
- 'Akwutawāo, *v. i. 3.* He barter*s* or deals hard
- 'Akwutāwun, *v. imp.* It is keen to the feelings, it is pungent to the taste
- 'Akwutin, *v. imp.* It freezes
- 'Akwutinoowepesim, *n. an.* The freezing month or moon. It answers to about the time of November. See *Month*
- Amāk, *n. in.* A snow-shoe needle
- Amapoowāo, *v. imp.* It runs over (as a liquid)
- Amawāsikāo, *v. i. 3.* He is frightening (animals) by shooting
- Amawāswāo, *v. t. an.* He frightens him (*i. e.* an animal) by shooting
- Amew, *v. i.* She spawns
- Amisāpuyew, *v. imp.* It rolls down (as a billet from the fire)
- Amoo, *n. an.* A bee. *Amoo oo sugam*, honey
- Amoo-oošēchikun, *n. in.* Honey
- Amoosepaskwut, *n. in.* Honey
- Amooskow, *v. imp.* Bees are numerous
- Amoowuchistun, *n. in.* A bee-hive; a padlock
- Amuchewāo, *v. i. 3.* He ascends a hill or bank
- Amuchewāspimēw, *v. i. 5.* He shoots up a bank (with a bow and arrow)
- Amuskināpāchetow, *v. t. in. 2.* He makes it run over (speaking of a liquid)
- Amuskināpāyow, *v. imp.* It runs over (speaking of a liquid)
- Anakusoon, *n. in.* Bedding
- Anaskan, *n. in.* Flooring; a canoe lath
- Anaskanetuk, *n. an.* A floor-board. *Anaskanetukewuk*, the floor of a house, church, &c.
- Anaskāo, *v. i. 3.* He lays his bedding
- Anaskoosoo, *v. i. 4.* He has something for a bedding
- Anaskoosowin, *n. in.* Bedding

- Anemoomāo, *v. t. an.* He accuses him
- Angel, *n. an.* An angel. It is better to introduce this word into the Cree language than to continue the use of the indefinite term *kiche-utooskayakun*, "the great servant"
- Anisāyētum, *v. t. in. 6.* He considers it useless
- Anisāyimiāo, *v. t. an.* He considers him useless
- Anisestum, *v. t. in. 6.* He makes it useless
- Aniskā, *partic.* From one to another, adjoining, contiguous, successive
- Aniskāyeyinewuk, *n. an. pl.* A generation, a tribe
- Aniskānikasco, *v. i. 4.* He has a surname
- Aniskānikasowin, *n. in.* A surname
- Aniskāskowāo, *v. t. an.* He succeeds him
- Aniskāstāo, *v. imp.* It adjoins
- Aniskāstowāo, *v. t. an.* He succeeds him
- Aniskāstumowāo, *v. t. an.* He succeeds him
- Aniskāwēyāo, *v. t. an.* He surnames him
- Aniskāwēyowin, *n. in.* A surname
- Aniskōopitum, *v. t. in. 6.* He lengthens it (by pulling it)
- Aniskootapan, *n. in.* A knot
- Aniskootapatum, *v. t. in. 6.* He lengthens it by tying something to it
- Aniskootapāo, *v. i. 3.* He makes a knot
- Aniskōotow, *v. t. in. 2.* He lengthens it by joining something to it, he joins it (as a stick when broken)
- Aniskowikun, } *n. in.* A joint
- Aniskowikunan, }
- Aniskowikunāo, *v. i. 3.* He has a joint or joints
- Aniskowitow, *v. t. in.* He joins it, he joins it to something
- Aniskowusk, *n. in.* A reed
- Aniskowuskoskow, *v. imp.* Reeds abound

Ānōoch, *adv.* For this word, and its derivatives, see *Unōoch*, &c.

Anoowai, *n. in.* The cheek. See *Unoowai*

Anoowehāo, *v. t. an.* He outdoes him

Ānowis, *adv.* Difficultly, scarcely

Antichrist, *n. an.* Antichrist

Antichristewew, *v. i. l.* He is antichrist

Anupuskow, *v. imp.* Athabasca

Anupuskowuk, *n. an. pl.* Athabasca Indians

Anupuskoweyinew, *n. an.* An Athabasca Indian

Anupuskoweyinewew, *v. i. l.* He is an Athabasca Indian

Anwapumāo, *v. t. an.* He finds fault with him

Anwapātum, *v. t. in. 6.* He finds fault with it

Anwāchigatāo, *v. imp.* It is denied

Anwāchikāo, *v. i. 3.* He contradicts

Anwāchikāwin, *n. in.* Denial, contradiction

Anwāpemāo, *v. t. an.* He rests with him

Anwāpew, *v. i. l.* He rests, he repose

Anwāpewekesikow, *n. in.* The Sabbath

Ānwāpewin, *n. in.* Rest, repose

Anwātowāo, *v. t. an.* He disbelieves him, he denies him, he disobeys him, he refuses him, he rejects him

Anwātūm, *v. i. in. 6.* He disbelieves it, he refuses it, he denies it, he is disobedient, he is faithless

Anwātūmooskew, *v. i. l.* He constantly disbelieves; (used as a noun) an unbeliever

Anwātūmoowin, *n. in.* Disbelief, unbelief, refusal, disobedience, contradiction

Anwāyechikāo, *v. i. 3.* He finds fault, he complains

Anwāyimāo, *v. t. an.* He finds fault with him, he complains of him

Apenanupēkun, *n. in.* The bar of a canoe (intermediate size)

Apepuyew, *v. imp.* It opens

Āpēt, *n. an.* A fire-steel; a fire-bag

Āpētakesikow, *v. imp. & n. in.* Mid-day, noon

Āpētakesikunimechisoo, *v. i. 4.* He dines

Āpētakesikunimechisoowin, *n. in.* Dinner

Āpētakesikuninākwāwin, *n. in.* Dinner

Āpētāpew, *v. i. l.* He has a bruised or

"black" eye

Āpētātipiskow, *v. imp. & n. in.* Midnight

Āpētakupēkun, *n. in.* The middle bar of a canoe

Āpētis, *n. an.* A small fire-steel; a small fire-bag

Āpētow, *n. in.* Half, the middle

Āpētow, *v. imp.* It is blue (as a bruise), it is livid, it is bruised, it is a bruise

Āpētowipuyew, *v. imp.* It is the middle of the week. *A* *āpētowipuyik*, Wednesday or Thursday

Āpētowun, *v. imp.* It is the middle, the middle of the week

Āpētowwakutoosoo, *v. pass.* He is half-dried

Āpētowwakutootāo, *v. pass.* It is half-dried

Āpētuhooosoo, *v. refl. 4.* He bruises himself

Āpētuhum, *v. t. in. 6.* He bruises it

Āpētukuhikun, *n. in.* A key

Āpētukuhikunis, *n. in.* A small key

Āpētuwāo, *v. t. an.* He bruises him

Āpikoonāo, *v. t. an.* He loosens him, he unties him, he undoes him, he liberates him

Āpikoonum, *v. t. in. 6.* He loosens it, he unties it, he undoes it, he untwists it

Āpikooopuyew, *v. imp.* It loosens, it gets untied, it becomes undone

Āpikooses, *n. an.* A mouse

Āpikoosesiskow, *v. imp.* Mice abound

Āpin, *n. in.* Parchment

Āpinākin, *n. in.* Parchment, a parchment hide

Āpinikāo, *v. i. 3.* He makes parchment

Āpinoose, *n. in.* A parchment canoe

Āpinoosekāo, *v. i. 3.* He makes a parchment canoe

API

- *Apinoosekakão, *v. i. 3.* He makes a parchment canoe of it
 Apisasin, *v. imp.* It is small. See *Upisasin*
 Apissisew, *v. i. 1.* He is small. For this word and its derivatives see *Upisewisew*, &c.
 Apiskunekākun; *n. in.* The jaw
 Apissewāyētum, *v. i. 6.* He revives
 Apissisin, *v. i. 7.* He revives (after fainting)
 Apissinoowin, *n. in.* A resurrection, a revival
 Apóo or ápoo. *conj.* Or, either, else
 Apóochika, *adv.* Besides, even, otherwise
 Apooskutātão. *v. t. an.* He spits him out, he lets him fall from his mouth
 Apooskutātum, *v. t. in. 6.* He spits it out, he lets it fall from his mouth
 Apootão, *v. i. 3.* He returns home with a little meat (*i. e.* a part of the animal or animals he has killed)
 Apootinão, *v. t. an.* He turns him inside out
 Apootinuum, *v. t. in. 6.* He turns it inside out
 Apooyão, *v. t. an.* He sends it to him
 Apostle, *n. an.* An apostle
 Apostlewew, *v. i. 1.* He is an apostle
 Apostlewewin, *n. in.* Apostleship
 Apucheakun, *n. an.* A labourer
 Apuchehão, *v. t. an.* He employs him, he engages him, he uses him
 Apuchehewão, *v. i. 3.* He is profitable, he avails
 Apuchehikoosew, *v. i. 1.* He is employable. *We apuchehikoosew*, he wishes to be employed (*i. e.* to have work given to him)
 Apuchetawina, *n. in. pl.* A possession
 Apuchetow, *v. t. in. 2.* He employs it, he uses it
 Apuchihikun, *n. in.* An instrument, a tool
 Apuchisimoo, *v. i. 4.* He leans
 Apuchisin, *v. i. 7.* He leans
 Apúhikasoo, *v. i. 4.* He is free

ASA

- Apúhikun, *n. in.* A key
 Apúhikunis, *n. in.* A small key
 Apúhoowão, *v. i. 3.* He sets (people) free, he liberates
 Apúhoowáwin, *n. in.* Liberty
 Apúhum, *v. t. in. 6.* He opens it, he unbinds it, he undoes it, he disentangles it
 Apúhumakão, *v. i. 3.* He solves
 Apúhumakáwin, *n. in.* Deliverance, absolution
 Apúhumowão, *v. t. an.* He opens it for him or to him, he absolves him
 Apumestowão, *v. t. an.* He turns towards him
 Apumêw, *v. i. 5.* He turns
 Apumipitão, *v. t. an.* He turns him (*e. g.* a wild fowl, by calling it)
 Apumoo, *v. i. 4.* He turns (when on the water)
 Apumoochiwun, *v. imp.* It is an eddy
 Apumoostowão, *v. t. an.* He turns towards him (when on the water); he turns upon him, (as to attack him)
 Apusapew, *v. i. 1.* He looks back
 Aputisew, *v. i. 1.* He is useful; he works, he labours. *We aputisew*, he wishes to be employed (*i. e.* to have work given to him)
 Aputisewin, *n. in.* Work, labour, occupation
 Aputun, *v. imp.* It is useful. *Namma weyās aputun*, it is good for nothing
 Apústão, *v. imp.* It is opened, it is set open
 Apúwão, *v. t. an.* He opens him, he undoes him, he unbinds him, he frees him, he liberates him, he disentangles him
 Archangel, *n. an.* An archangel
 Archbishop, *n. an.* An archbishop
 Archdeacon, *n. an.* Archdeacon
 Archdeaconewew, *v. i. 1.* He is an archdeacon
 Ark, *n. in.* Noah's ark. I think it better to introduce this word than to make use of *napikwan*, *cheman*, or other terms for a *ship*
 Asai, *adv.* Already

Asichâyêtum, *v. i. 6.* He goes fast, he advances
 Asichetissuwâo, *v. t. an.* He makes him go fast
 Asikapew, *v. i. 1.* See *Usikapew*
 Asikapumâo, *v. t. an.* See *Usikapumâo*
 Asikâyimâo, *v. t. an.* See *Usikâyimâo*
 Asikitukoochin, *v. imp. an.* The moon lies on
 her back, or is raised at one horn
 Asikwâo, *v. i. 3.* He is bold in talking, he is
 saucy, he affirms
 Asikwâwin, *n. in.* An affirmation, sauciness
 Asimoak, *n. an.* A small loon
 Asimoakoopešim, *n. an.* The "loon-moon"
 or month. It answers to June. See *Month*
 Asiskwâo, *v. t. an.* He arrives before him
 Asitâaskoomoo, *v. imp.* It lies across
 Asitâaskoostow, *v. t. in. 2.* He laps it over,
 he crosses it, (speaking of wood)
 Asitâaskootin, *v. imp.* It lies across
 Asitâatik, *n. in.* A cross, (of wood)
 Asitâmâo, *v. t. an.* He contends with him,
 he contradicts him, he disputes with him
 Asitâmewâo, *v. i. 3.* He contends, he contra-
 dicts
 Asitâmewâwin, *n. in.* Contention, disputation
 Asitâmitowin, *n. in.* Contention, disputation
 Asitâpuyaw, *v. i. 1* and *v. imp.* He or it goes
 backwards
 Asitâsinwuk, *v. i. 7.* They lie side by side,
 but with the feet in opposite directions
 Asitâstêo, *v. imp.* It is placed across
 Asit'âtio, *v. i. 3.* He walks backwards and
 forwards
 Asitâtum, *v. t. in. 6.* He contradicts it, he
 disputes it, he gainsays it
 Asitooñaskoostow, *v. t. in. 2.* He lays them
 across or over each other, he laps them
 over
 Asitooñaskootin, *v. imp.* It lies across
 Asitooñâatik, *n. in.* A cross (of wood)
 Askow, *adv.* Sometimes, now and then

Asoo, *prep.* All across
 Asôo, *v. i. 4.* He leans
 Asookun, *n. in.* A bridge
 Asookunikakâo, *v. i. 3.* He makes a bridge of it
 Asookunikâo, *v. i. 3.* He makes a bridge, he
 is bridge-making
 Asôosimoo, *v. i. 4.* He leans on it
 Asôosimootootowâo, *v. t. an.* He leans on him
 Asôosin, *v. i. 7.* He leans on it
 Asôotitow, *v. t. in. 2.* He leans it against
 (something), he places it against (something)
 Asoowuhoonan, *n. in.* A ford
 Asoowuhum, *v. t. in. 6.* He crosses over it, he
 goes across it, (speaking of water), he fords it
 Asoowukamâatukow, *v. i. 2.* He swims across
 Asoowukamâ-pimôotio, *v. i. 3.* He crosses over
 it, he passes over it, (speaking of water)
 Asoowukasew, *v. i. 1.* He crosses over the ice
 Asoowuskâgulum, *v. t. in. 6.* He goes across
 the swamp
 Asoowutin, *v. imp.* It freezes all across
 Asowetukumoon, *n. in.* A partition
 Aspoonâyimoo, *v. i. 4.* He is covetous, he is
 eager
 Aspoonâyimooskew, *v. i. 1.* He is covetous
 Aspoonâyimoowin, *n. in.* Covetousness, eager-
 ness
 Aspoonisew, *v. i. 1.* He is covetous, he is ava-
 ricious
 Aspoonisewin, *n. in.* Covetousness, avarice
 Aspuchêw, *v. i. 5.* He rests his back
 Asputaspisowin, *n. in.* The lining of buffalo-
 robes round the inside of a Plain Indian's tent
 Assasoo, *v. pass. 4.* He is tattooed
 Assasoowâo, *v. t. an.* He tattoos him
 'Assenâo, *v. t. an.* He brings them together,
 (with the hand)
 Âssenum, *v. t. in. 6.* He brings them together,
 (with the hand)
 Assichayik, *n. indec.* Against the wall

As-ichetuk, *n. indec.* Against the wood (e.g. the logs of a house)
 Ässisool, *n. in.* An ice-chisel
 Ässisool-atik, *n. in.* The stale of an ice-chisel
 Ästächikoo, *v. i.* 4. He puts by in store, reserves
 Ästächikoon, *n. in.* } A reserve, something
 Ästächikowin, *n. in.* } laid aside for future use
 Ästägumin, *v. imp.* It settles (as a turbid liquid)
 Ästäk wamoo, *v. j.* 4. He sleeps enough
 Ästápao, *v. i.* 3. He becomes sober
 Ästápikitin, *v. imp.* It settles
 Ästoo gumew, }
 Ästoo gumew, } *v. imp.* It is still water
 Astowäapowutow, *v. t. in.* 2. He extinguishes it (by pouring a liquid upon it)
 Astowähum, *v. t. in.* 6. He extinguishes it, he quenches it
 Astowänum, *v. t. in.* 6. He extinguishes it, he puts it out (with the hand)
 Astowão, *v. imp.* It is extinct, it is gone out (speaking of fire), it goes out
 Astowäpuyew, *v. imp.* It goes out, it becomes extinct (as fire)
 Astowäskum, *v. t. in.* 6. He extinguishes it (by accident, or by the foot)
 Astowätitow, *v. t. in.* 2. He extinguishes it (by pushing it against something)
 Astum, *v. imper.* Come here!
 Astumastão, *v. imp.* It is sunny. *Ä astumastäk*, in the sunshine
 Astumeyekóok, *adv.* Less
 Astumik, *prep.* Before, in front of
 Astumispe, *adv.* Since, afterwards
 Astumitã, *prep.* Before
 Astumootuhão, *v. t. an.* He brings him hither
 Asukichipuyew, *v. i.* 1. He falls on his back
 Aswã, *prep.* Beyond
 Aswãapumão, *v. t. an.* He sees or looks beyond him

Aswãapütum, *v. t. in.* 6. He sees or looks beyond it, he misses it (in reading)
 Aswähum, *v. t. in.* 6. He shoots or throws beyond it, he misses it (in reading)
 Aswäpuyew, *v. in.* 1. He goes beyond
 Aswäskowão, *v. t. an.* He goes beyond him
 Aswäskum, *v. t. in.* 6. He goes beyond it
 Aswãwão, *v. t. an.* He shoots or throws beyond him
 Atah, *adv.* Although, however, notwithstanding, though. *Atah misowach*, even
 Atakumipuyew, *v. imp.* It moves (as water)
 Atakumuhum, *v. t. in.* 6. He moves it (as water)
 Atan, *n. in.* An anvil; the under stone used in pounding fish, &c.
 Ätan, *n. an.* A buoy made of seal-skin
 Atanis, *n. in.* A small anvil
 Ataskootitow, *v. t. in.* 2. He renews its helve or handle
 Atawew, *v. i.* 5. He is another (i.e. is different from what he once was)
 Ataweya, *adv.* Although, though
 'Atãyão, *v. t. an.* He puts him in another place, he removes him
 Atãyóokãwin, *n. in.* See *Atunóokãwin*
 'Atayow, *v. i.* 2. He is elsewhere
 Atèt, *n. indec.* A part of them, some of them; a few. (Not often used in this latter sense)
 'Atinão, *v. t. an.* He removes him, he moves him, he stirs him (*properly*, with the hand)
 'Atinum, *v. t. in.* 6. He removes it, he stirs it, he moves it (with the hand)
 'Atisew, *v. i.* 1. He differs from what he once was
 Atisitãhoon, *v. in.* A stirrup
 'Atiskowão, *v. t. an.* He puts him in a different place
 Ätiskum, *v. t. in.* 6. He puts it in a different place

ATO

- Atooch, *partic. indic.* Could not, should not.
(This is a local expression)
- Atoomão, *v. t. an.* He borrows it from him
- Atoominuk, *n. an. pl.* Willow berries
- *Atóotão, *v. t. 3.* He decamps, he removes his place of residence
- Atootum, *v. t. in. 6.* He tells news about it, he publishes it, he testifies it
- Atowiyétum, *v. t. in. 6.* He disallows it, he rejects it, he refuses it, he opposes it
- Atowiyétumoowin, *n. in.* Refusal, rejection
- Atowiyimão, *v. t. an.* He rejects him, he dislikes him, he opposes him, he refuses him
- Atowinowão, *v. t. an.* He dislikes his appearance
- Atowinum, *v. t. in. 6.* He dislikes its appearance
- Atowitow, *v. i. 2.* He fails, he miscarries: he fails in doing it
- *Atuhoo, *v. i. 4.* He chokes himself. In some localities this word is confined to the act of choking *with a bone*, but in others it has a more general signification
- Atunóokan. See *Atunóokun*
- Atunóokão, *v. i. 3.* He tells a tale or story, he relates fables
- Atunóokāwin, *n. in.* A parable, a proverb, a fable
- Atunóokun, *n. in.* A story, a tale, a fable, a proverb. As an *anim. noun*, this word refers to a spirit in the Indian mythology. The expressions *Kiche atunóokunuk* and *mauuche kiche atunóokunuk*, used respectively for the *Cherubim* and *Seraphim*, ought, I think, to be abandoned, as only calculated to perpetuate heathen notions. The Hebrew words would be much better introduced, and, if followed by a little instruction, would soon convey correct ideas.

AWU

- *Atupew, *v. i. 1.* He changes his seat
- *Atuskão, *v. i. 3.* He changes his abode, he removes
- *Atuskichikão, *v. i. 3.* He is transplanting
- *Atuskichikun, *n. in.* A transplanted vegetable, shrub, &c.
- *Atustow, *v. t. in. 2.* He puts it in another place
- *Atuwão, *v. i. 3.* He changes his coat (as an animal)
- Atúwão, *v. t. an.* He excels him (in shooting or throwing)
- Aw'ächikão, *v. i. 3.* He uses a parable or illustration
- Aw'ächikun, *n. in.* A parable, an illustration
- Awáhão, *v. t. an.* He compares him, he likens him
- Awew, *v. i. 1.* He is such an one, he is the same
- Awewisew, *v. i. 1.* He continues the same (in character)
- Awinowão, *v. t. an.* He recognises him
- Awisew, *v. i. 1.* He continues the same (in character)
- Awun, *v. imp.* It is the same
- Awus, *interj. or v. imper.* Begone! be off! avaunt! get away! get along!
- Awusetipisk, } *n. indec.* The night before
- Awusetisiskóok, } last
- Awuseyekóok, *adv.* More
- Awusichães, *adv.* A little further
- Awusimã, *adv. and prep.* Above, more, further; behind, beyond. *Awusimã wayow*, further off
- Awusimáskowão, *v. t. an.* He is above him in authority or rank, he is superior to him
- Awusispe, *adv.* Before, sooner than
- Awusitã, *adv. & prep.* See *Awusimã*, instead of which this form is used in some districts

AWU

- Awusitã *v. imper.* See *Awus*, to which it is equivalent
- Awusitãitãkã, *prep.* Beyond, at the other side
- Awusitãitãkãkam, *prep.* Beyond, at the other side (speaking of water)
- Awusitãkãkam, *prep.* Beyond, at the other side (speaking of water)
- Awusitik, *pl. of awusitã* or *awus*, which see
- Awusnepinóok, *n. indec.* The summer before last
- Awusootakoosëk, *n. indec.* The day before yesterday
- Awuspipoonóok, *n. indec.* The winter before last
- Awuswapukã, *n. indec.* The day after tomorrow
- Aya, *n. an.* A person. See *Ia*.
- Ayãch, *adv.* Differently
- Ayãchẽhão, *v. t. an.* He changes him, he alters him
- Ayãchekwaskootew, *v. i. 1.* He jumps from one place to another
- Ayãchepuyẽhão, *v. t. an.* He shakes him
- Ayãchepuyehoo, *v. i. 1.* He is restless
- Ayãchepuyetow, *v. t. in. 2.* He shakes it
- Ayãchepuyew, } *v. imp.* It shakes
- Ayãchepuyin, }
- Ayãchetew, *v. i. 1.* He is different
- Ayãchetow, *v. t. in. 2.* He changes it, he alters it
- Ayãcheyinew, *n. an.* A strange Indian, a Gentile
- Ayãcheyinewew, *v. i. 1.* He is a strange Indian, he is a Gentile
- Ayãchisew, *v. i. 1.* He is different, he is another person
- Ayãchistoowãyẽtum, *v. t.* See *Achistoowãyẽtum*
- Ayãchitãisew, *v. i. 1.* He changes his behaviour
- Ayãchitãyẽtum, *v. i. 6.* He changes his mind

AYA

- Ayãchitãkitew, *v. i. 1.* He is of a different size
- Ayakoonãhum, *v. t. in. 6.* He covers it with snow
- Ayakoonão, *v. i. 3.* and also *v. imp.* He or it is covered with snow
- Ayakoonãwão, *v. t. an.* He covers him with snow
- Ayakwãmãyẽtum, *v. i. 6.* He is cautious
- Ayakwãmãyẽtumoowin, *n. in.* Cautiousness, heed
- Ayakwãmãyimão, *v. t. an.* He guards against him
- Ayakwãmew, *v. i. 1.* He takes care, he is cautious. This word and its derivatives are more usually pronounced *yakwãmew*, &c.
- Ayakwãmimão, *v. t. an.* He cautions him, he charges him, he warns him, he advises him, he admonishes him
- Ayakwãmimewão, *v. i. 3.* He charges, he warns, he cautions
- Ayakwãmimewãwin, *n. in.* A charge, a caution, a warning
- Ayakwãmisestowão, *v. t. an.* He is careful about him
- Ayakwãmisestum, *v. t. in. 6.* He is careful about it
- Ayakwãmisew, *v. i. 1.* He is careful, he is cautious, he takes care
- Ayanimoomão, *v. t. an.* He speaks against him, he is in the habit of speaking about him
- Ayaniskapatão, *v. t. an.* He ties one to another
- Ayãpãmooostoos, *n. an.* An ox
- Ayãpão, *n. an.* A bull. See *Eyãpão*
- Ayãpãis, *n. an.* A bullock, a small ox
- Ayãpuyew, *v. i. 1.* He staggers
- Ayãsachẽhão, } *v. t. an.* He gives him
- Ayãsachimão, } hints

Ayasachimewāwin, *n. in.* A hint
 Ayasāpitāo, *v. t. an.* He ties them into a bundle
 Ayasāpitum, *v. t. in.* 6. He ties them into a bundle
 Ayasikwāo, *v. i. 3.* He is bold in talking, he affirms
 Ayasikwāwin, *n. in.* Affirmation
 Ayasitā, *adv.* Mutually, in return
 Ayasitāhum, *v. t. in.* 6. He passes through it
 Ayasit'ātāo, *v. i. 3.* He walks backwards and forwards
 Ayasitāwāo, *v. t. an.* He passes through him
 Ayasoowepupamahookoo, *v. pass.* 4. He is tossed about by the wind and waves
 Ayasoowepupamahun, *v. imp.* It is tossed about by the wind and waves
 Ayasoowikumik, *n. in.* A fortress, a stronghold
 Ayatagumipuyew, *v. imp.* It ripples
 Ayātasew, *v. i. 1.* He shakes with the wind
 Ayātastun, *v. imp.* It shakes with the wind
 Ayātāwisew, *v. i. 1.* He is changeable, he is fickle
 Ayātāwisewin, *n. in.* Changeableness, fickleness
 Ayatisāwukinum, *v. t. in.* 6. He stirs up the fire (with his hand)
 Ayatisāwukuhum, *v. t. in.* 6. He stirs up the fire (with a stick, &c.)
 Ayātisestowāo, *v. t. an.* He makes himself a stranger to him
 Ayātiskowāo, *v. t. an.* He shakes him
 Ayātiskum, *v. t. in.* 6. He shakes it
 Ayatuskanāsew, *v. in.* 1. He is of a different tribe
 Ayawin, *n. in.* Condition, state, quality, nature, an affair, existence

Ayayimwāo, *v. i. 3.* He is troublesome in talking
 Ayākwāo, *n. an.* A castrated animal, a hermaphrodite
 Ayākwāwe-moostoos, *n. an.* An ox
 'Ayāo, *v. t. an.* He places him, he lays him, he sets him
 Ayāskoogapowew, *v. i. 1.* He is tired of standing
 Ayāskooohāo, *v. t. an.* He tires him, he wearies him
 Ayāskoomechew, *v. t. in.* 1. He is tired of eating it
 Ayāskoomoowāo, *v. t. an.* He is tired of eating him or them
 Ayāskoosew, *v. i. 1.* He is tired, he is wearied, he becomes tired
 Ayāskoosewin, *n. in.* Weariness
 Ayāskooskowāo, *v. t. an.* He tires him, he wearies him
 Ayāskootapāo, *v. i. 3.* He is tired of hauling
 Ayāskootāo, *v. i. 3.* He is tired (by walking)
 Ayāskowanum, *v. t. in.* 6. He prepares it, he gets it ready (as a bow and arrow or a gun)
 Ayāskowegapowew, *v. i. 1.* He stands ready
 Ayāskowestowāo, *v. t. an.* He puts himself in readiness for him (*e.g.* in the proper attitude for shooting a goose, &c., when approaching)
 Ayāskowetow, *v. t. in.* 2. He gets it ready, he prepares it
 Ayāskowēw, *v. i. 5.* He prepares himself, he is ready
 Ayāskowisew, *v. i. 1.* He is ready
 Ayāskowustāo, *v. pass.* It is placed ready
 Ayāskowustow, *v. t. in.* 2. He lays or places it ready

AYA

- Ayätiskewuk, *v. i. pl. 1.* They make or have made tracks here and there
 Aye, *n. in.* A thing. See *le*
 Ayêchegapowew, *v. i. 1.* He stands fast or firmly
 Ayêchehão, *v. t. an.* He makes him firm, he fixes him, he confirms him
 Ayêchewão, *v. i. 3.* He is making (things) firm, he is confirming
 Ayêchewãwin, *n. in.* Confirmation
 Ayêchekipúhum, *v. t. in. 6.* He shuts it closely
 Ayêchekipúwão, *v. t. an.* He shuts him closely
 Ayecheminatik, *n. an.* The red currant tree
 Ayecheminuk, *n. an. pl.* Smooth red currants; pease
 Ayêchetow, *v. t. in. 2.* He fixes it, he makes it firm, he confirms it
 Ayêchimão, *v. t. an.* He charges him, he enjoins him
 Ayêchimewão, *v. i. 3.* He charges, enjoins
 Ayêchimewãwin, *n. in.* A charge, an injunction
 Ayêchipuyew, *v. imp.* It is fastened, it is secure
 Ayêchisin, *v. i. 7.* He lies firmly
 Ayêk, *n. an.* See *Unêk*
 Ayekum, *prep.* By force
 Ayekumehão, *v. t. an.* He forces him, he constrains him
 Ayekumimão, *v. t. an.* He prevails upon him (by speech)
 Ayanão, *adj.* Fight. See *Lananão*
 Ayeuanãosap, *adj.* Eighteen
 Ayesisa, *n. an.* Its young, its offspring (*i. e.* of any animal)
 Ayêtãyetum, *v. i. 6.* He is firm, he is resolute
 Ayêtãyetumoowin, *n. in.* Firmness, resoluteness
 Ayêtinão, *v. t. an.* He holds him firmly
 Ayêtinun, *v. t. in. 6.* He holds it firmly
 Ayêtisew, *v. i. 1.* He is firm, he is resolute

AYI

- Ayêtum'ootow, *v. t. in. 2.* He fastens it, makes it firm
 Ayêtun, *v. imp.* It is fast, it is firm, it is steady; it lasts, it endures, it holds
 Ayêtuskitão, *v. pass.* It is placed steady or sure (being upright)
 Ayêtuskitow, *v. t. in. 2.* He places it steady or firmly (perpendicularly)
 Ayêtustão, *v. pass.* It is placed firmly, it is fixed, it lies steady
 Ayêtustow, *v. t. in. 2.* He places it firmly
 Ayewak, *adv.* Exceedingly, over and above, much, more. *Ayewak ispuyetw,* it exceeds
 Ayewakãyimão, *v. t. an.* He thinks very highly of him
 Ayewakepuyew, *v. imp.* It exceeds, it is above the required quantity
 Ayewakiskowão, *v. t. an.* He excels him, he surpasses him, he is superior to him
 Ayewakiskum, *v. t. in. 6.* He surpasses it, he exceeds it
 Ayewãk, *conj.* Yet
 Ayewekitum, *v. t. in. 6.* He outgrows it
 Ayewekiskowão, *v. t. an.* He outmeasures, he is taller than he
 Ayewew, *v. i. 1.* He is so
 Ayik, *n. an.* An ant. *ã ootúkukoonit ayik,* a winged ant
 Ayikoos, *n. an.* A small ant. By some Indians this word is not used as a *dimin.*, but as the ordinary term
 Ayikooskow, *v. imp.* Ants are numerous
 Ayikooweste, *n. in.* An ant-hill
 Ayinow, *adv.* Difficulty, scarcely
 Ayimapisin, *v. i. 7.* He thinks it difficult
 Ayimehão, *v. t. an.* He afflicts him, he punishes him, he troubles him
 Ayimepuyehoo, *v. i. 4.* He is restless
 Ayimimão, *v. t. an.* He troubles him with talking

- Ayimisew, *v. i. 1.* He is afflicted; he is tiresome, he is perverse, he is troublesome; he is austere; he is costly, he is dear
- Ayimisewin, *n. in.* Affliction, adversity, calamity, hardship, trouble
- Ayimoomão, *v. t. an.* He speaks about him, he mentions him
- Ayimoomewáwin, *n. in.* Disputation
- Ayimootum, *v. t. in. 6.* He speaks about it, he mentions it
- Ayimootumowão, *v. t. an.* He speaks about him to him (*i.e.* to another person)
- Ayimuchetakoosew, *v. i. 1.* He is precious, he is costly
- Ayimuchetakwun, *v. imp.* It is precious, it is costly
- Ayimun, *v. imp.* It is difficult, it is hard, it is grievous; it is precious, it is costly, it is dear
- Ayimwão, *v. i. 3.* He is troublesome in speaking
- Ayin, *v. imp.* It happens. The more common expression is *ekin*
- Ayippon, *n. an.* Ribbon. This is the English word euphonized
- Ayipponis, *n. an.* A small piece of ribbon; narrow ribbon
- Ayis! *interj.* Alas! there is no help for it!
- Ayisewápasew, *v. i. 1.* He blows about
- Ayisewápastun, *v. imp.* It blows about
- Ayiseynew, *n. an.* A man, a creature, *pl.* people, mankind a nation
- Ayiseyinewew, *v. i. 1.* He is a man, he is human
- Ayitwasoowin, *n. in.* See *Iitwasoowin*.
- Ayomin, *n. an.* See *Unoowin*
- Ayooskunatik, *n. an.* A raspberry-bush
- Ayooskunatikooskow, *v. imp.* Raspberry-bushes are numerous
- Ayooskuniskow, *v. imp.* Raspberries are numerous

- Ayooskunuk, *n. an. pl.* Raspberries
- Ayootwãwãmão, *v. t. an.* He murmurs at him
- Ayootwãwãmoo, *v. i. 4.* He murmurs
- Ayoowapoowão, *n. an.* A brand-goose
- Ayoowin, *n. in.* Cloth; fur
- Ayoowinewut, *n. in.* A bale
- Ayoowinewutikakão, *v. i. 3.* He makes a bale of it
- Ayoowinewutikão, *v. i. 3.* He makes a bale, he is making bales
- Ayoowinewutis, *n. in.* A small bale
- Ayoowinis, *n. in.* A small piece of cloth; clothing, apparel, raiment. In the latter senses it is mostly used in the plural
- Ayoowinisewut, *n. in.* A bale
- Ayoowinisewutikakão, *v. i. 3.* He makes a bale of it *or* them
- Ayoowinisewutikão, *v. i. 3.* He makes a bale, he is making bales
- Ayoowinisewutis, *n. in.* A small bale
- Ayow, *v. i. 2.* He is, he exists, he abides, he dwells, there is (some)
- Ayow, *v. t. in. 2.* He has it, he possesses it
- Ayowão, *v. t. an.* He has him, he possesses him
- Ayowiskowão, *v. t. an.* He is greater *or* taller than he
- Ayowuch, *adv.* Often, frequently
- Ayowuhão, *v. t. an.* He carries them one load after another
- Ayowusikesikak, *n. in.* Every second day
- Ayowutooskoosewakun, *n. in.* A hand-barrow
- Ayowutooskoosinakun, *n. in.* A hand-barrow
- Ayowutow, *v. t. in. 2.* He carries them one load after another
- Ayuchistin, *v. imp.* The track is covered (*e.g.* by drifted snow)
- Ayúkoonakão, *v. i. 3.* She makes bread

Ayúkoonas, *n. an.* A piece of bread
 Ayúkoonow, *n. an.* Bread
 Ayúkoonowikumik, *n. in.* A baking-house; an oven
 Ayúkoonowukun, *v. imp.* It smells like bread, there is a smell of bread
 Ayúkoonow-uskik, *n. an.* A camp-oven
 Ayúkoonowustāo, *v. imp.* The bread smells burnt, there is a smell of burnt bread
 Ayukuskape, *n. in.* A broad strap
 Ayukuskapiskiew, *v. i. 1.* He is broad (speaking of metal)
 Ayukuskapiskow, *v. imp.* It is broad (speaking of metal)
 Ayukuskaskoosew, *v. i. 1.* He is broad (speaking of wood)
 Ayukuskaskwun, *v. imp.* It is broad (speaking of wood)
 Ayukuskākin, *n. in.* A sheet
 Ayukuskākun, *v. imp.* It is broad (as calico, cloth, &c.)
 Ayukuskemāskunow, *n. in.* A broad path, a street
 Ayukusketow, *v. t. in. 2.* He makes it broad, he widens it
 Ayukuskichān, *n. in.* The breadth of the hand, the palm
 Ayukuskikootāo, *v. i. 2.* He has a broad beak
 Ayukuskikootāwisip, *n. an.* A broad-beak duck, a "broad-nose duck"
 Ayukuskikwāo, *v. i. 3.* He has a broad face
 Ayukuskiew, *v. i. 1.* He is broad, he is wide
 Ayukuskow, *v. imp.* It is broad, it is wide
 Ayukuskutāmow, *v. imp.* It is broad (speaking of a path or road)
 Ayumēawemussinūhikun, *n. in.* A prayer-book
 Ayumēawin, *n. in.* Religion, prayer, worship, Christianity
 Ayumēakasow, *v. i. 4.* He pretends to pray, he is a hypocrite

Ayumēakasowin, *n. in.* Hypocrisy
 Ayumēakesikow, *n. in. & v. imp.* Sunday
 Ayumēastowāo, *v. t. an.* He prays to him, he worships him
 Ayumēastumakāo, *v. i. 3.* He intercedes
 Ayumēastumakāwin, *n. in.* Intercession
 Ayumēastumowāo, *v. t. an.* He intercedes for him, he prays for him
 Ayumēawatik, *n. an.* A crucifix
 Ayumēawatisew, *v. i. 1.* He is devout, he is religious
 Ayumēawākin, *n. in.* A flag. This name is given to the flag from the fact of its being hoisted in many places to indicate the time of prayer or religious service
 Ayumēawekesikow, *n. in. & v. imp.* Sunday
 Ayumēawikimasis, *n. an.* A deacon, a little or an inferior minister
 Ayumēawikimow, *n. an.* A minister, a clergyman. *Kiche-ayumēawikimow*, a bishop. *Mowehche kiche ayumēawikimow*, an archbishop
 Ayumēawikimowew, *v. i. 1.* He is a minister, he is a clergyman
 Ayumēawikimowewin, *v. in.* Priesthood, hierarchy
 Ayumēawikumik, *n. in.* A church, a prayer-house
 Ayumēachikāo, *v. i. 3.* He reads
 Ayumēachikāweyinewuk, *n. an. pl.* The church, the body of believers
 Ayumēachikāwin, *n. in.* A collect; a reading lesson
 Ayumehāo, *v. t. an.* He speaks to him, he talks to him
 Ayumehitowin, *n. in.* Conversation
 Ayumehitowuk, *v. refl. 4. pl.* They talk together, they converse, they commune
 Ayumēhow, *v. i. 2.* He prays, he worships
 Ayumētow, *v. t. in. 2.* He reads it

- Ayumew, *v. i. 1.* He speaks, he talks
 Ayumewin, *n. in.* A word, speech, language, the voice
 Ayumiskew, *v. i. 1.* He talks a great deal
 Ayumiskew, *n. an.* A talker
 Ayumoomão, *v. t. an.* He speaks about him.
 See *Ayimoomão*
 Ayupapis, *n. in.* A bag-net for carrying geese, &c.
 Ayupe, *n. an.* A net
 Ayupeapák, *n. in.* Net-twine
 Ayupekakão, *v. i. 3.* He makes a net of it
 Ayupekanatik, *n. in.* A mesh-board
 Ayupekão, *v. i. 3.* He makes a net
 Ayupekãses, } *n. an.* A spider
 Ayupekãsew, }
 Ayupekãseskow, *v. imp.* There are many spiders
 Ayupeoochikun, *n. in.* A bag-net for carrying geese, &c.
 Ayupewesapoonikun, *n. in.* A netting needle
 Ayuwetippuhikun, *n. in.* A net measure, (used for equalizing the distances in tying a net to the back-line)
 Ayuskemão, *n. an.* An Esquimaux
 Ayuskemãwew, *v. i. 1.* He is an Esquimaux
 Ayuskemãwiskwã, *n. an.* An Esquimaux woman
 Ayuskemãwuskisina, *n. in. pl.* Esquimaux boots
 Ayuwash, *adv.* No. *Ayuwash numma*, not at all
 Aywastin, *v. imp.* It is calm, it is smooth (speaking of water)
 Aywastinisew, *v. i. 1.* It is calm for him
 Aywãpew, *v. i. 1.* He rests, he takes his ease
 Aywãpewin, *n.* Ease, rest

Ā.

- Ā, *partic.* used before the subj. mood. It is often equivalent to the conj. *as*, and frequently answers to the indef. artic. *a*, but in many instances it is not translatable into English
 Āapich, *adv.* Alike, the same
 Āas'ãpitã, *v. t. an.* He binds it or them into bundles
 Āas'ãpitum, *v. t. in. 6.* He binds it or them into bundles
 Āhã, *adv.* Yes
 Ākah, *adv.* No, not. It is used with the imper. and subj. moods
 Ākoo, *adv.* Now, then, so. *Ākoo maka*, then. *Ākoo ispish*, that is enough. *Ākoo mãyow*, it serves him right
 Ākooeyekòok, *adv.* That is enough, that will do, just so much
 Ākoosane, *adv.* Well, that's right, so let it be, well done. *Ākoosane keyam*, never mind! it's no matter!
 Ākoose, *adv.* So, thus. *Ākoose ãtaokã*, it's likely, probably so
 Ākoospe, *adv.* Then, thereupon, at that time. *Nantow ākoospe*, about that time
 Ākoota, *adv.* There, that very place. *Ākoota õoche*, thence
 Ākootã, *adv.* Just so; that very place, there; thither
 Ākootima, *adv.* Also
 Ākootoowa } *pron.* Such, that kind. These
 Ākootowe } words are often used indefinitely, but when a distinction is made *ãkootowe* is applied to the *inan.*
 Ākooyãk, *adv.* This is the first time, for the first time
 Ākooyekòok, *adv.* See *Ākooeyekòok*
 Ākose, *adv.* See *Ākoose*

- Ākut, *adv.* Aside
 Ākwā, *adv.* Now, while, whilst
 Ākwane, *adv.* This is a contraction of *Āwukwane*, which see
 Ākwanima, *pron.* A contraction of *Āwukwanima*, which see
 Ākwāyak, *adv.* See *Ākooyāk*
 Āmekwan, *n. an.* A spoon
 Āmekwanis, *n. an.* A small spoon
 Āmooyā }
 Āmooyās } *adv.* Before, sooner than, ere
 Āne, *n. indec.* The bottom, at the bottom.
 Applied to a kettle, jug, or other vessel for holding liquors
 Ānow, *v. imp.* It is flat
 Ānuchow, *v. imp.* It is flat land
 Ānuskumik, *n. in.* }
 Ānuskumikow, *v. imp.* } The flat land, the earth
 Ānustāo, *v. imp.* It lies flat, it is placed steady
 Āowāses, *n. an.* A species of wild duck
 Ās }
 Āsa) *n. an.* A shell, *pl.* āsuk
 Āsetin, *v. imp.* It leaves a mark
 Āsinuwāhio, *v. t. an.* He waits for him, he stays for him
 Āsinuwāsew, *v. i. 1.* He waits, he stays
 Āsis, *n. an.* A small shell
 Āskun }
 Āskunikun) *n. in.* A horn
 Āskwa, *adv.* Still, stop! wait!
 Āsookoonkesikow }
 Āsookoonkesikowa) *adj.* Daily, every day
 Āsookootipiskow }
 Āsookootipiskowa) *adj.* Nightly, every night
 Āsowesapoonikun, *n. in.* A glover's needle, a square needle
 Āspisse, *adv.* Since
 Āsukune, *v. impers.* It seems
 Ātanāhum, *v. t. in. 6.* He cracks it

- Ātanāpuyew, *v. imp.* It cracks
 Ātiskew, *v. i. 1.* He makes foot-prints, he makes a track
 Ātiskowāo, *v. t. an.* He marks him, he makes a mark upon him (as by treading upon him or hitting him)
 Ātiskum, *v. i. 6.* He makes foot-prints, he makes a track
 Ātooskum, *adv.* Gradually
 Ātuchinipūkesin, *v. i. 7.* He falls backwards
 Ātuchinipuyew, *v. i. 1.* He falls backwards
 Ātutow, *adv.* Rather too much, a little more.
Ātutow misow, it is rather too large. *Ātutow chimasin*, it is rather too short
 Āwā, *inter.* Is that it? *Āwā ispish?* is that enough?
 Āwetī, *inter.* Is that it? is it this?
 Āwukoo, *dem. pron.* That, that one, that is he, the same. It is often used to answer to the pers. pron. *he*
 Āwuk'ooma, *dem. pron.* This, this one
 Āwuk'ooche, *adv.* Therefore
 Āwukwana, *dem. pron.* That is he
 Āwukwane, *dem. pron.* That is it; that is enough, that will do, it is sufficient
 Āwukwanima, *dem. pron.* See *Āwukwanima*
 Āwukwāyew. This is the constructive or "accessory" form of *āwukwana* or *āwukwane*
 Āwukwune } *dem. pron. pl. in.* Those are
 Āwukwunihē } they
 Āwukwunik } *dem. pron. pl. an.* Those are
 Āwukwunike } they
 Āwukwanima, *dem. pron.* That is it, the same
 Āyananāo, *adj.* Eight. See *Eananāo*
 Āyapich } *adv.* See *Kāyapich*
 Āyapucn }
 Āyekōok, *adv.* Heartily
 Āyekōokwāyimoo, *v. i. 4.* He tries very hard, is energetic

Äyewäk, *adv.* Nevertheless, notwithstanding, albeit; still it is worth having, that will help
 Äyik, *n. an.* An ant. See *Ayik*

B.

Baptizewehão, *v. t. an.* He baptizes him
 Baptizewew, *v. i. 1.* He baptizes
 Baptizewewin, *n. in.* Baptism
 Baptizewikão, *v. i. 3.* He baptizes
 Baptizewikawin, *n. in.* Baptism

C.

N.B. There are a great number of words the initial sound of which is in some localities the soft Ch, but in others the hard K, so that, in consulting the Dictionary, if the word required should not be found amongst those placed below, reference should be made to those commencing with the letter K.

Chacháchagákin, *n. in.* Striped cotton
 Chacháchagákinis, *n. in.* A small piece of striped cotton
 Chacháchakow, *v. imp.* It is striped
 Cháchákew, *n. an.* A pelican
 Chachakowooko, *v. pass.* He is tossed about with the waves
 Cháchákuyoo, *n. an.* A black-bird
 Cháchákuyoooskow, *v. imp.* Black-birds are numerous
 Cháchamoo, *v. i. 4.* He sneezes
 Cháchamookew, *v. i. 1.* He sneezes often
 Chakamutinasin, *v. imp.* It is rather steep
 Chakamutinow, *v. imp.* It is steep (as a mountain)
 Chákápás, *n. an.* The boy or "man" in the moon
 Chakasikó, *v. i. 3.* It shines (as the sun).
 The word is mostly referred to the beams coming through a window or a crevice

Chakaskisoo, *v. pass. 4.* He is burnt up or out
 Chakaskisum, *v. t. in. 6.* He burns it up
 Chakaskiswão, *v. t. an.* He burns him up
 Chakaskitão, *v. pass.* It is burnt up
 Chakastão, *v. imp.* For this word and its derivatives see *Chikastão*
 Chákayowwão, *v. i. 3.* He erects or "cocks up" his tail (as a dog)
 Chakekitow, *v. t. in. 2.* He eats it up
 Chakekitumwão, *v. t. an.* He eats him or them up
 Chakinão, *v. t. an.* He uses them up, he spends them
 Chakinum, *v. t. in. 6.* He uses it up
 Chakipuyehão, *v. t. an.* He uses them up
 Chakipuyetow, *v. t. in. 2.* He uses it up
 Chakipuyew, *v. i. 1.* He spends, he consumes (things)
 Chakipuyew, *v. imp.* It gets used up
 Chakisoo, *v. refl. 4.* He burns himself
 Chakisum, *v. t. in. 6.* He burns it
 Chakiswão, *v. t. an.* He burns him
 Chakoosiew, *v. i. 1.* He is dwarfish
 Chakuhoonakun, *n. in.* A float for a net
 Chakuhoonakunikakão, *v. i. 3.* He makes floats of it
 Chakuhoonakunikão, *v. i. 3.* He is making floats
 Chäka, *conj.* At least, lest
 Chäkuhisan, *n. an.* A draughtsman
 Chäkuhisanetuk, *n. in.* A draughtsboard
 Chäkuhisão, *v. i. 3.* He plays at draughts
 Chämipitão, *v. t. an.* He tears him off
 Chämipitum, *v. t. in. 6.* He tears it off (e.g. an animal losing part of his leg by extricating himself from a trap)
 Chäskut, *adv.* Often
 Chaskwa, *adv.* Presently, stop!
 Chästutaiapa, *n. in.* A sinew
 Che? An interrog. particle

Chechekinão } *v. t. an.* He scratches him
 Chechekipitão } gently, he rubs him slightly
 Chechekoom, *n. an.* A wart
 Chechepuyew, *v. imp.* It quivers
 Chechepipuyew, *v. imp.* It quivers
 Chechesinão, *v. t. an.* He dusts him, (*i. e.* he
 frees him from dust)
 Chechesinum, *v. t. in.* 6. He dusts it (*i. e.* he
 removes the dust from it)
 Chechisookapowehão, *v. t. an.* He places him
 in front of the fire, (*e. g.* a fish, in order to
 roast it)
 Chehinão, *v. t. an.* He lets him slip
 Chehinum, *v. t. in.* 6. He lets it slip
 Chehisin, *v. i.* 7. He slips
 Chekask, *n. indec.* Along the edge
 Chékâyetakoosew, *v. i.* 1. He is estimable,
 he is liked
 Chékâyétum, *v. t. in.* 6. He is fond of it, he
 likes it, he esteems it
 Chékâyétum, *v. i.* 6. He thinks himself ca-
 pable of doing it, he is zealous
 Chékâyétumowin, *n. in.* Esteem, zeal
 Chékâyimão, *v. t. an.* He is fond of him, he
 likes him, he esteems him
 Chékâyimoo, *v. i.* 4. He is proud; he at-
 tempts, he tries
 Chékâyimowin, *n. in.* Self-esteem
 Cheke, *adv.* Close
 Chekepāk, *adv.* Ashore, near the water; the
 brink, the beach
 Chéket'áhāwin, *n. in.* Determination, pur-
 pose of heart
 Chekich, *prep.* See *Kekēk*
 Chekikuhum, *v. t. in.* 6. He sharpens it,
 he points it, (*i. e.* with an axe)
 Chekinak, *n. an.* A nit
 Chékúhikāo, *v. i.* 3. He chops
 Chékúhikun, *n. in.* An axe, an adze, a
 hatchet, a hoe

Chékúhikunatik, *n. in.* An axe helve
 Chékúhikunis, *n. in.* A small axe
 Chékúhum, *v. t. in.* 6. He chops it, he chips it
 Chekunasān, *n. an.* A draughtsman
 Chekunasānetuk, *n. in.* A draughtsboard
 Chekunasāo, *v. i.* 3. He plays at draughts
 Chekunāo, *v. t. an.* He places him in front of
 the fire (*e. g.* a fish, for roasting)
 Chekupuk, *n. indec.* Along the eaves of the
 tent
 Chekupwāo, *v. i.* 3. He roasts (something),
 he makes a roast
 Chekuskumik, *n. indec.* On the ground
 Chekussaiyin, *interrog.* What do you say?
 (This is a *local word*)
 Chékúwāo, *v. t. an.* He chops him, he chips him
 Chekwāoyowāo, *v. i.* 3. He has a bare tail
 (*i. e.* not covered with hair, as a beaver or
 a rat)
 Chemakun, *n. an.* A companion (in travelling
 by water)
 Cheman, *n. in.* A canoe, a boat
 Chemanis, *n. in.* A small canoe, a small
 boat
 Chemanookimow, *n. an.* The captain of a
 ship
 Chemāo, *v. t. an.* He accompanies him (by
 water)
 Chemawāwin, *n. in.* A place for using a
 seine, "a seining place"
 Chemawow, *v. i.* .. He fishes with a seine,
 "he is seining"
 Chemawow-ayupe, *n. an.* A seine
 Chepai, *n. an.* A ghost, a dead person (*i. e.*
 when absent from his body) *pl. chepaiyuk*,
 the dead people; the aurora borealis
 Chepaiākin, *n. in.* White calico. (So called on
 account of its being used for shrouds)
 Chepaiyakun, *n. in.* A bier
 Chepaiyakunikāo, *v. i.* 3. He makes a bier

CHE

- Chepaiyikumik, *n. in.* A grave, a tomb, a sepulchre
- Chepätüköop, *n. in.* A blue blanket
- Chepätükösew, *v. i. 1.* He is blue. This word and its derivatives are sometimes applied to the colour *green*, as the ideas of the Indians on the subject of colours are extremely confused. It is very desirable that the principal ones should be clearly pointed out, and that the appropriate names to distinguish them should be restricted in their application
- Chepätükuskösewukow, *v. imp.* It is green grass
- Chepätükwasin, *v. imp.* It is bluish
- Chepätükwäkin, *n. in.* Blue cloth
- Chepätükwäkun, *v. imp.* It is blue (as cloth, print, &c.)
- Chepätükwow, It is blue
- Chepätükwükwunäo, *v. imp.* It makes a blue blaze
- Chepätütukwunäo, *v. i. 3.* He has blue wings
- Chepoosew, *v. i. 1.* He is pointed, he is taper
- Chepooskitäo, *v. i. 3.* He has pointed ears
- Cheputaskwahikun, *n. in.* A stick used for setting up a dead fowl as a decoy
- Chepuyikumik, *n. in.* See *Chepaiyikumik*
- Chepwow, *v. imp.* It is pointed, it is taper
- Chechisip, *n. an.* A teal duck
- Cheshäo, *v. t. an.* He cheats him, he deceives him
- Cheshewäo, *v. i. 3.* He cheats, he deceives
- Cheshewäskew, *v. i. 1.* He often deceives
- Cheshewäwe, *adv. prefix.* Craftily, deceitfully
- Cheshewäwin, *n. in.* Deceit, craft, guile, hypocrisy
- Cheshisoo, *v. refl. 4.* He deceives himself
- Cheshisoowin, *n. in.* Self-deception
- Cheshoo, *v. i. 4.* He mistakes

CHE

- Cheshoowin, *n. in.* Self-deception
- Chesimäo, *v. t. an.* He deceives him, he cheats him (by speech). He mocks him
- Chesimewäo, *v. i. 3.* He deceives (by speech)
- Chesitissüwäo, *v. t. an.* He sends him quickly
- Cheskapiitäo, *v. i. 3.* He gnashes
- Cheskapitäsin, *v. i. 7.* He gnashes
- Cheskäpisoön, *n. in.* A garter. See *Keskäpisoön*
- Chest! *interj.* Behold! see! look!
- Chestapasoo, *v. refl. 4.* He buttons himself
- Chestapasoon, *n. in.* A button
- Chestapasoonäape, *n. in.* A chain
- Chestapasoonäapes, *n. in.* A small chain, a piece of chain
- Chestapasoonis, *n. in.* A small button
- Chestapatäo, *v. t. an.* He buttons him
- Chestapatum, *v. t. in. 6.* He buttons it
- Chestaskwatäo, *v. t. an.* He nails him, he crucifies him
- Chestäkuhikun, *n. in.* A picket for a marquee
- Chestinakoönäape, *n. in.* A shoe-string
- Chestinäo, *v. t. an.* He pinches him
- Chestinun, *v. t. in. 6.* He pinches it
- Chestipitäo, *v. t. an.* He pinches him
- Chestipitun, *v. t. in. 6.* He pinches it
- Chestuasäpoon, *n. in.* A fork
- Chestuasäpoonis, *n. in.* A small fork
- Chestuasäpoowin, *n. in.* A fork
- Chestuasäpoowinis, *n. in.* A small fork
- Chestuaskwan, *n. in.* A nail
- Chestuaskwanis, *n. in.* A small nail, a tack, a brad
- Chestuaskwatäo, *v. t. an.* He nails him, he crucifies him
- Chestuaskwatikoowin, *n. in.* The crucifixion
- Chestuaskwatun, *v. t. in. 6.* He nails it
- Chestuaskwawäo, *v. t. an.* He crucifies him
- Chestuhikun, *n. in.* An awl, a hay-fork

- Chestuhikunis, *n. in.* A small awl, a small hay-fork
 Chestúhum, *v. t. in.* 6. He bores it, he pierces it, he pricks it
 Chestuhuskoosewakun, *n. in.* A hay-fork
 Chestuhuskoosewakunis, *n. in.* A small hay-fork
 Chestúwão, *v. t. an.* He bores him, he pierces him, he pricks him
 Chetapinoopinã, *n. in.* A mariner's compass
 Chetowákisew, *v. i.* 1. He is stiff (as with starch or glue)
 Chimawikunã, *v. i.* 3. He has a short back
 Chimáyã, *v. t. an.* He sets him upright, he erects him
 Chimayoowã, *v. i.* 3. He has a short tail
 Chimichihã, *v. i.* 3. He has short fingers or short hands
 Chimichiche, *n. in.* A short hand, a short finger
 Chimigachãsew, *v. i.* 1. He has rather short legs
 Chimigapowew, *v. i.* 1. He is short in stature
 Chimigatã, *v. i.* 3. He has short legs
 Chimikootã, *v. i.* 3. He has a short beak or nose
 Chimikuskwã, *v. i.* 3. He has short claws
 Chimikwayoowã, *v. i.* 3. He has a short neck
 Chimikwã, *v. i.* 3. He has a short face
 Chimipitã, *v. t. an.* He shortens him (by tearing)
 Chimipitooã, *v. i.* 3. He has short arms
 Chimipitum, *v. t. in.* 6. He shortens it (by tearing)
 Chimisãsew, *v. i.* 1. He is short
 Chimisitã, *v. i.* 3. He has short feet
 Chimiskiwunã, *v. i.* 3. He has a short nose
 Chimisum, *v. t. in.* 6. He cuts it short

- Chimiswã, *v. t. an.* He cuts him short
 Chimitãskunã, *v. i.* 3. He has short horns
 Chimitowukã, *v. i.* 3. He has short ears
 Chimitúkwanã, *v. i.* 3. He has short wings
 Chimiyoowã, *v. i.* 3. He has a short body
 Chimuchikunatik, *n. in.* A picket
 Chimúhikã, *v. i.* 3. He is chopping
 Chímúhum, *v. t. in.* 6. He chops it, he cuts it down
 Chimuhuskoosewakun, *n. in.* A scythe
 Chimukwákúwã, *v. t. an.* He chops off his head, he beheads him
 Chimukwãwã, *v. t. an.* He chops off his head, he beheads him
 Chimunuskut, *n. indec.* A tree broken by the wind
 Chimuskoosowã, *v. i.* 3. He is mowing
 Chimusoo, *v. i.* 4. or *pass.* He sticks up, he is erected
 Chimumatã, *v. imp.* The smoke rises straight up
 Chímútã, *v. i.* or *pass.* It sticks up, it is erected
 Chímútkunã, *v. imp.* It blazes straight up. See *Chimutúkwanã*
 Chímútinã, *v. t. an.* He erects him (with the hand)
 Chímútinum, *v. t. in.* 6. He erects it (with the hand)
 Chímútuw, *v. t. in.* 2. He sets it up, he erects it, he sets it upright, he pitches it (as a tent), he builds it
 Chímúts, *adv.* Perpendicularly, upright
 Chímútúkwanã, *v. i.* 3. He has wings raised straight up
 Chímútúkwanã, *v. imp.* It blazes straight up
 Chímútskã, *v. i.* 3. He sets (things) upright

- Chimutuskisoo, *v. pass.* He is erected, he is set upright
 Chimutuskitão, *v. pass.* It is erected, it is set upright
 Chimãwão, *v. t. an.* He cuts him down, he chops him, he chips him
 Chetowäkun, *v. imp.* It is stiff (as buckram, linen, &c.)
 Chetowikwayoowão, *v. i. 3.* He has a stiff neck
 Chetowisew, *v. i. 1.* He is stiff
 Chetowow, *v. imp.* It is stiff. *Ute chetowow*, it stiffens
 Chetowuhikun, *n. in.* Starch
 Chetowuhum, *v. t. in. 6.* He starches it
 Chewão, *v. imp.* It is still, it is calm, it is noiseless
 Chewãtow'ukão, *v. i. 3.* He has a singing in his ears
 Cheyow, *v. imp.* It is slippery
 Chichewã, *adv.* Earnestly, really, really so
 Chichinã, *v. t. an.* He runs to him
 Chichinun, *v. t. in. 6.* He runs to it
 Chichipátow, *v. i. 2.* He runs
 Chichipuskoochiwãpitão, *v. t. an.* He pulls him up by the roots
 Chichipuskoochiwãpitum, *v. t. in. 6.* He pulls it up by the roots
 Chichitísimão, *v. t. an.* He flees from him
 Chikakwatão, *v. t. an.* He strikes it into him
 Chikakwatun, *v. t. in. 6.* He strikes it into it
 Chikasoo, *v. i. 4.* It shines upon him
 Chikastão, *v. imp.* It is shady, it is a shade
 Chikastásimão, *v. t. an.* He causes him to throw a shadow (*e.g.* by holding a lamp near to him)
 Chikast'ásin, *v. i. 7.* He is in the shade, he makes a shadow
 Chikastáskowão, *v. t. a. 1.* He overshadows him
 Chikastáskum, *v. t. in. 6.* He overshadows it
 Chikast'átin, *v. imp.* It is in the shade, it makes a shadow

- Chikãma. *conj.* Because, for; certainly, of course, yes, surely. In these latter senses some Indians pronounce the final syllable long, making *chikãmah*, but this distinction is not always observed
 Chikoosoomutw'atão, *v. imp.* It hangs fire (speaking of a gun, &c.)
 Chikúkwo, *v. i. 3.* He darts (things), he throws (a harpoon, &c.)
 Chikúkwtão, *v. t. an.* He throws it or darts it at him (*e.g.* a harpoon)
 Chikuskatik, *n. in.* Green wood (for fuel)
 Chikuskeweyas, *n. in.* Raw meat, green meat
 Chikuskiwew, *v. i. 1.* He is raw
 Chikuskow, *v. imp.* It is raw
 Chimakutuhum, *v. t. in. 6.* He cuts it short, he chops it short
 Chimakutúwão, *v. t. an.* He cuts him short, he chops him short
 Chimakwayoowãwiskis, *n. an.* A short-necked goose
 Chimapákisew, *v. imp. 1.* It is short (speaking of cotton, thread, &c., *anim.*)
 Chimapákun, *v. imp.* It is short (speaking of a cord, line, &c.)
 Chimapákusin, *v. imp.* It is rather short (speaking of cord, line, &c.)
 Chimapáskwun, *v. imp.* It is short (speaking of metal)
 Chimasetow, *v. t. in. 2.* He shortens it
 Chimasin, *v. imp.* It is short
 Chimasoosew, *v. i. 1.* He is short (speaking of wood)
 Chimaskwun, *v. imp.* It is short (speaking of wood)
 Chippúhikunis, *n. in.* A small measure; a dram (of spirits). The more correct pronunciation would be *tiopúhikunis*, but the initial *t* is softened, as is frequently the case in diminutive forms

- Chischip, *n. an.* A water-hen
 Chiskustow, *v. t. in.* 2. He puts it by
 Chistawão, *v. imp.* It echoes
 Chistawápuyew, *v. imp.* It echoes
 Chistawásin, *v. i.* 7. He makes an echo
 Chistámow, *n. an.* See *Kistámow*
 Chitasew, *v. i.* 1. He sets sail
 Chitastun, *v. imp.* It sets sail
 Chitawão, *v. t. an.* He sinks him
 Chitayowookoo, *v. i.* 4. It makes him sink
 (*e. g.* a wave)
 Chitootão, *v. i.* 3. He goes off, he departs
 Chitootutow, *v. t. in.* 2. He takes it away
 Chituwákumipuyetow, *v. t. in.* 2. He shakes
 it or them (as liquids in a bottle)
 Chituwápuyetow, *v. t. in.* 2. He shakes it (so
 as to make a noise)
 Choosumikão, *v. i.* 3. He has his bowels
 moved, he has an evacuation, he goes to stool
 Christewew, *v. i.* 1. He is the Christ
 Christekasoo, *v. i.* 4. He is a false Christ,
 he is Antichrist
 Chuchukiskakoo, *v. pass.* 4. It pricks him
 Chuchukutuhikão, *v. i.* 3. He pecks
 Chukasikio, *v. i.* 3. It shines, it gives light.
 See *Chakasikio*
 Chukastão, *v. imp.* For this word and its de-
 rivates see *Chikastão*, &c.
 Chúkípáhun, *v. t. in.* 6. He dots it
 Chúkísáhikun, *n. an.* A flint
 Chukuhumapoon, *n. in.* A fork
 Chukuhumapoonis, *n. in.* A small fork
 Chukuhumapoowin, *n. in.* A fork
 Chukuhumapoowinis, *n. in.* A small fork
 Chúkukwatão, *v. t. an.* He casts it at him (as
 a dart)
 Chúkukwão, *v. i.* 3. He throws or casts (a
 dart, &c.)
 Chúkussinuhikun, *n. in.* A dot
 Chúkustão, *v. pass.* It is dotted

- Chukutuhikão, *v. i.* 3. He pecks
 Chukutuhum, *v. t. in.* 6. He pecks it
 Chukuwasis, *adj.* or *n. in.* A few
 Chukuwasisenhão, *v. t. an.* He diminishes
 them
 Chukuwasisetow, *v. t. in.* He diminishes it or
 them
 Chukuwasisewuk, *v. i.* 1. *pl.* They are few
 (*anim.*)
 Chukuwasisinwa, *v. imp. pl.* They are few (*inan.*)
 Chukuwasisookesikowa, *n. indec.* A few days
 Chukuwasisow, *adj.* A few times
 Chupuses, *adv.* & *prep.* Low, low down,
 below
 Chupusesitapew, *v. i.* 1. He looks down
 Cupis, *n. in.* A teacup, a cup. This is a di-
 minutive formed from the English word
cup, but is not restricted to a small cup

E.

- Eananão, *adj.* Eight, the eighth
 Eananãoomitunow, *adj.* Eighty
 Eananãoosap, *adj.* Eighteen
 Eananáwewuk, *v. i.* 1. *pl.* They are eight
 (*anim.*)
 Eananáwinwa, *v. imp. pl.* They are eight (*inan.*)
 Eananáwow, *adj.* Eight times
 Eatogumik. See *Yátoogumik*
 Echágapowew, *v. i.* 1. He stands aside
 Echãno, *v. t. an.* He puts him aside
 Echástow, *v. t. in.* 2. He lays it aside
 Echãwápino, *v. t. an.* He throws it aside.
 NOTE.—This and the preceding three words,
 as here given, are according to the local
 pronunciation of East Main, but in most
 other places, instead of the syllables *echã*—
 we hear *egutã*—. The same remark applies
 to other words of like derivation. See un-
 der *Egutã*—

Echëyinew, *n. an.* A brother or a sister
 Echitowikusão *v. i. 3.* He has divided hoofs
 Egutã. See *Akootã*, of which this is a local
 pronunciation
 Egutãáyão, *v. t. an.* He puts him or lays him
 aside (*i. e.* out of the way.) NOTE.—It would
 seem that this and the following words of
 similar import, should more correctly have
 their two first syllables *ákut*, as that adverb
 forms their root; but, as far as my expe-
 rience goes, I think the Indians never so
 pronounce them, but most decidedly *égut*,
 as here given
 Egutãgapowew, *v. i. 1.* He stands aside
 Egutãño, *v. t. an.* He puts him aside, he
 takes him away, he removes him
 Egutãnikun, *n. in.* Side bark for canoes
 Egutãnum, *v. t. in. 6.* He puts it aside, he
 takes it away
 Egutãnumowão, *v. t. an.* He puts it aside for
 him (*i. e.* out of his way), he turns it from him
 Egutãstow, *v. t. in. 2.* He puts or lays it aside
 (*i. e.* out of the way)
 Egutãtão, *v. i. 3.* He goes aside, he gets out
 of the way
 Egutãtetipinão, *v. t. an.* He rolls him away
 Egutãtetipinun, *v. t. in. 6.* He rolls it away
 Egutãtuhão, *v. t. an.* He takes him aside,
 he takes him away
 Egutãtutow, *v. t. in. 2.* He takes it aside,
 he takes it away
 Egutãwãpinão, *v. t. an.* He casts or throws
 him aside
 Egutãwãpinun, *v. t. in. 6.* He casts or throws
 it aside
 Egutãwãpinumowão, *v. t. an.* He throws it
 aside for him, he casts it out of his way
 Êkin, *v. imp.* It takes place, it happens, it
 occurs, it befalls, it betides
 Ekootapan, *n. in.* A hook. This word is

more generally pronounced *ukootipan*, which
 see
 Ekwakoosin, *v. i. 7.* See *Akwakoosin*
 Esach, *adv.* By force. See *Egesach*
 Esuwayukãyëtoowin, *n. in.* Envy
 Esuwayukãyëtum, *v. t. in. 6.* He envies it
 Esuwayukãyimão, *v. t. an.* He envies him, he
 is jealous of him
 Esuwayukãyimoo, *v. i. 4.* He is envious, he
 is jealous
 Esuwayukãyimooohão, *v. t. an.* He makes him
 jealous
 Esuwayukãyimoooskew, *v. i. 1.* He is envious,
 he is jealous
 Esuwayukãyimooowin, *n. in.* Envy, jealousy
 Etap, *adv.* Afterwards
 Etawin, *n. in.* Existence. *Kakekã etawin*,
 eternity
 Êtew, *v. i. 1.* He is so; she menstruates.
Tan 'atëyün? what ails you?
 Êtookã. Particle expressive of doubt. It is
 not used alone, but follows the noun, pro-
 noun, or other part of speech with which
 it is employed, thus—*Kãkueanetookã*, which
 is it I wonder? *Wapooosëttookã*, perhaps it is
 a rabbit. *Tan'se-ëttookã*, how, I wonder;
 it is doubtful how it is. *Nãoo-ëttookã*, four,
 perhaps
 Etow, *adv.* At both ends, on each side
 Etow, *v. i. 2.* He is, he exists
 Êtowan, *conj.* Either
 Etowikooman, *n. in.* A dagger (*lit.* an each-
 sided knife)
 Etowisinwuk, *v. i. 7. pl.* They lie at each side
 Etowupewuk, *v. i. 1. pl.* They sit on each side
 Eyaiyitã, *adv.* Surely
 Eyaiyooohão, *v. t. an.* He kills him
 Eyapão, *n. an.* A bull, a buck moose, an ox
 Eyapãmoostoos, *n. an.* A bull
 Eyapãmooswa, *n. an.* A buck moose

EYA

- Eyapāsis, *n. an.* A young buck deer
 Eyapāwawakāsew, *n. an.* A stag
 Eyapāwutik, *n. an.* A buck deer
 Eyapāwutikwuyan, *n. in.* A buck-deer skin
 Eyapenāo, *n. an.* A willow-partridge
 Eyayoohāo, *v. t. an.* See *Yayoohāo*
 Eyekapātow, *v. i. 1.* He runs away, he runs off
 Eyekatāo, *v. i. 3.* He strays
 Eyekōok, *adv.* As long as, till, as much, until, when. *Tan eyekōok?* how long? how much? *Nantow eyekōok*, at any time
 Eyekwuskwun, *v. imp.* It is overcast, it is clouded
 Eyepatun, *v. imp.* It is wet or "dirty" weather. See *Nipatun*
 Eyepākōotin, *v. imp.* It leans on one side (as a canoe)
 Eyesach, *adv.* By force, against his wish, resistingly
 Eyewāk, *adv.* See *Ayewāk*
 Eyewāmootootowāo, *v. t. an.* He rebels against him, he murmurs against him
 Eyewāpuyew, *v. imp.* It lessens, it subsides (as a swelling)
 Eyewāskowāo, *v. t. an.* He strives with him
 Eyeyachāo, *n. an.* A species of sucker (fish)
 Eyinasit, *n. an.* Spruce brushwood. As the *pl.* form both *eyinasituk* and *eyinasitukwuk* are used
 Eyinatik, *n. an.* The spruce
 Eyinatikooskow, *v. imp.* Spruce abound
 Eyināsew, *v. i. 1.* See *Eyinesew*
 Eyināwew, *v. i. 1.* He recovers (from sickness)
 Eyinekan, *n. a.* An image
 Eyinekuhāo, *v. t. an.* He makes him well, he doctors him, he keeps him alive, he recovers him from disease
 Eyinemimāo, *v. t. an.* He regards them as his people

GA

- Eyinemina, *n. in. pl.* Indian berries (a blue kind)
 Eyinesew, *v. i. 1.* He is wise. *Nunma eyinesew*, he is foolish
 Eyinesew, *adv. pref.* Wisely
 Epinesewin, *n. in.* Wisdom
 Eyinesip, *n. an.* A stock duck
 Eyinew, *n. an.* An Indian, a man, one of the human race, *pl.* people
 Eyinewekoosisan, *n. an.* The Son of man
 Eyinewekoosisanewew, *v. i. 1.* He is the Son of man
 Eyinewemehim, *n. n.* Food for mankind
 Eyinewew, *v. i. 1.* He is an Indian, he is a man, he is a human being; he is alive, he is born
 Eyinewewin, *n. in.* Manhood
 Eyinewinikasoo, *v. i. 4.* He has an Indian name
 Eyinewinikasoowin, *n. in.* An Indian name
 Eyinewinikatāo, *v. t. an.* He gives him an Indian name
 Eyinewupew, *v. i. 1.* He sits like an Indian
 Eyinūkāsekw, *v. imp.* Coloured foxes are numerous
 Eyinūkāsew, *n. an.* A coloured fox
 Eyinumowāo, *v. t. an.* He permits him, he allows him, he gives him leave, he lets him, he suffers him
 Eyinusamuk, *n. an. pl.* Flat-toed snow-shoes
 Eyinuskik, *n. an.* A copper kettle
 Eyinuskikoos, *n. an.* A small copper kettle
 Eyinuskisin, *n. in.* An Indian shoe
 Eyipāyow, *v. imp.* It slants, it slopes, it leans on one side

G.

- Ga or gah, *partic.* Used with the indic. mood, in the first and second persons as the sign of

the future tense, e.g. *Ne ga tootān*, I will do it; *ke ga wopūtān*, you shall see it

Gentileweyincw, *n. an.* A Gentile
Goatisis, *n. an.* A kid. (A *dimin.* from the English word *goat*)

H.

Horse, *n. an.* A horse. This English word is in common use in some localities. Its *pl.* is *horsesuk* (pronounced horses-uk)

Horsishis, *n. an.* A colt
How! *interj.* Now then! off you go!
(Mostly used in driving dogs with a sled)

I.

ia, *n. an.* A person, such an one, *pl.* iuk
ia, *n. in. pl.* Things. *Kuyas ia*, old things
laskow, *adv.* Rarely, seldom, infrequently
lawusootakoosèk *n. in.* Two days before yesterday

Ichikasoo, *v. pass.* 4. He is called so, he is named

Ichikatāo, *v. pass.* It is called so, it is named
Ichuhikunis, *n. in.* A mariner's compass

ie, *n. in.* A thing. *Kuyas ie*, an old thing.
Tan Oosk' ie, a new thing

Iétew, *v. i. 1.* He acts so, he is so, he does so, *âdelegun?* what are you doing?

Iétewin, *n. in.* An act, behaviour, conduct

Ietow, *adv.* On each side. See *Etow*

Ietowookooman, *n. in.* A knife with two edges

Ietowukam, *adv.* On each side (speaking of water). *Ietowukam sepèk*, at both sides of the river

Ietowupewuk, *v. i. 1. pl.* They sit on each side
Iiskooch, *prep.* One after another

Ispech, *adv.* Thin, thinly, scattered (as a poor crop of barley, &c.)

Iissowāsew, *v. i. 1.* He has many sides

Iissowāyow, *v. imp.* It has many sides

Iitapew, *v. i. 1.* He looks about

Iitootum, *v. t. in.* 6. He does it firmly or strongly

Iitupèkatāo, *v. t. an.* He plaits him tightly

Iitupèkatum, *v. t. in.* 6. He plaits it tightly

Iitupew, *v. i. 1.* He sits firmly

Iitūpitāo, *v. t. an.* He ties him tightly

Iitūpitum, *v. t. in.* 6. He ties it tightly

Iitusèkum, *v. t. in.* 6. He is busy about it, he is busy working at it

Iitusketow, *v. t. in.* 2. He sets it up firmly

Iitwasoo, *v. i. 4.* He pretends (by speech)

Iitwasoowin, *n. in.* A pretence

Iitwāo, *v. i. 3.* He asserts, he declares

Iitwāwin, *n. in.* An assertion, a declaration

Ikepayew, *v. imp.* It sinks, it abates, it assuages.

NOTE. Those Indians who make use of the letters *th*, insert them in the first syllable of this and most of the following words commencing with *ik*; thus, *ithkepayew*, *ithkinum*, &c.

Ikinum, *v. t. in.* 6. He drains it, he sponges it up

Ikipachikum, *n. an.* A sponge

Ikuchikāpayew }
Ikuchikāpayin } *v. imp.* It absorbs, it sucks up

Ikuhipān, *n. an.* A sponge

Ikuhipāw, *v. i. 3.* He bales, he sponges; or bales it, (as *v. t.*)

Ikuhipuyew, *v. imp.* It absorbs, it sucks up

Ikuhum, *v. t. in.* 6. He sucks it (as with a sponge)

Ikusoo, *v. pass.* 4. He is left dry

Ikustāo, *v. pass.* It is left dry, it is abated

'Ikwa, *n. an.* A louse, *pl.* ikwuk

Ininutoo }

Inutoo } *adj.* Real

INI

- Ininutoo-kinoosão } *n. an.* A pike, a jack-fish
 Inutoo-kinoosão }
 Inutoo-kinoosãskow, *v. imp.* Pike are numerous
 Inutoo-kinoosüwesästuk, *n. in.* Jack-fish twine
 Inutooksatask, *n. an.* A wild root called by the general name *carrot*
 Istitissühikun, *n. an.* An ambassador
 Istitissühikunewew, *v. i. 1.* He is an ambassador
 Istitissühum, *v. t. in. 6.* He sends it
 Istitissüwakun, *n. an.* A messenger, an apostle
 Istitissüwã, *v. t. an.* He sends him, he drives him
 Iska, *v. indec.* Methinks, I thought, I think
 Iskãgah, *adv.* Not quite, I don't think so
 Iskegapowew, *v. i. 1.* He is tired of standing
 Iskisew, *v. i. 1.* He is tired. This word should not be confounded with *iskoosew*, "he is so long," though by some Indians it is pronounced nearly if not exactly the same, from familiarity, probably, with the more common expression *ayãskoosew*
 Iskoo, *adv. and prep.* So far, as far as, to, unto. *A iskoo pimatisit*, as long as he lives
 Iskoochã, *n. in.* A small fire, a gleed, a spark
 Iskoochãsin, *v. imp.* It is a small fire
 Iskoo-gapowew, *v. i. 1.* He stands so high, he is of such a stature; he stands away (*e. g.* from the fire)
 Iskoo-gapowewin, *n. in.* Stature
 Iskoo-hã, *v. t. an.* He leaves him or them, he lets them remain, (*i. e.* after using the others)
 Iskoonak, *adv.* Since
 Iskoonã, *v. t. an.* He leaves him or them, (*i. e.* after taking or using the others)

ISK

- Iskoonum, *v. t. in. 6.* He leaves it (*i. e.* after taking or using the others)
 Iskoopichikun, *n. in.* A fragment, a remnant, (of cloth, print, &c.)
 Iskoopitã, *v. t. an.* He draws him up
 Iskoopitum, *v. t. in. 6.* He draws it up
 Iskoopuyetow, *v. t. in. 2.* He makes it reach
 Iskoopuyew, *v. imp.* It extends, it reaches, it ascends, it draws up (as the sleeve of a coat); it is left, it remains
 Iskoopuyin, *v. imp.* See *Iskoopuyew*
 Iskoopwã, *v. t. an.* He leaves him (after eating the others)
 Iskoosawuchikun, *n. in.* A clipping
 Iskoosew, *v. i. 1.* He is so long
 Iskooskumikow, *v. imp.* The land reaches so far
 Iskoostum, *v. t. in. 6.* He leaves it (after eating the others or the other part)
 Iskooostuwana, *n. in. pl.* Leavings (of food), fragments
 Iskootãkan, *n. in.* A chimney, a fireplace
 Iskootã, *n. in.* Fire
 Iskootãwapoo, *n. in.* Rum, brandy, whisky, or any intoxicating spirits. *Lit.* fire-liquid. The expression "fire-water" is not correct, as the termination *apoo* signifies *liquid*, and is by no means restricted to *water*
 Iskootãwe-cheman, *n. in.* A steam-boat or ship
 Iskootãwikumik, *n. in.* An oven
 Iskootãwe-pinipoochikun, *n. in.* A steam-mill
 Iskootãwukun, *v. imp.* It has a smell of fire, there is a smell of fire
 Iskootãwun, *v. imp.* It is fiery
 Iskootow, *v. t. in. 2.* He leaves it, he lets it remain (after using the other part)
 Iskootukow, *v. imp.* It is so long (speaking of wood)

ISK

- Iskooyoowāo, *v. i.* 3. His body is so long.
Askooyoowāt, the length of his body
 Iskuche, *v. indec.* I think so
 Iskuchēw, *v. i.* 5. He is tired of it
 Iskuchimechew, *v. i.* 1. He is tired of eating
 it
 Iskuchimoowāo, *v. t. an.* He is tired of eat-
 ing them
 Iskukoochimāo, *v. t. an.* He covers him with
 water
 Iskukootitow, *v. t. in.* 2. He covers it with
 water
 Iskupew, *v. i.* 1. He is tired of sitting
 Iskutan, *v. indec.* I think so
 Iskwachichanis, *n. in.* The little finger
 Iskwachiches, *n. in.* The little finger
 Iskwāchikun, *n. in.* A fragment (of food)
 Iskwhāo, *v. t. an.* He kills a large number of
 them, he slaughters them, he massacres them
 Iskwanikow, *v. imp.* The island is so long,
 the length of the island
 Iskwapew, *v. i.* 1. He sees so far. *Wāyow*
iskwapew, he sees far off
 Iskwāpikāpichikāo, *v. i.* 3. He is hoisting
 (things)
 Iskwāpikāpitāo, *v. t. an.* He hoists him, he
 draws him up
 Iskwāpikāpitum, *v. t. in.* 6. He hoists it, he
 draws it up
 Iskwāpiskoosew, *v. i.* 1. He is so long (speak-
 ing of a metal object)
 Iskwāpiskow, *v. imp.* It is so long (speaking
 of metal)
 Iskwāpisoona, *n. in. pl.* Braces, suspenders
 Iskwāpuyew } *v. imp.* It ends, it passes away,
 Iskwāpuyin } it passes by
 Iskwāskisāo, *v. imp.* It is a burning billet, a
 firebrand
 Iskwāskoohāo, *v. t. an.* He makes him of
 that length (speaking of wood)

ISK

- Iskwaskootow, *v. t. in.* 2. He makes it of
 that length (speaking of wood)
 Iskwāsoo, *v. refl.* 4. He burns himself, he scalds
 himself, he is on fire, he is burnt
 Iskwāsootisoow, *v. refl.* 4. See *Iskwāsoo*
 Iskwāsum, *v. t. in.* 6. He burns it, he scorches
 it, he scalds it
 Iskwāswāo, *v. t. an.* He burns him, he scorches
 him, he scalds him
 Iskwāwātawēw, *v. i.* 5. He climbs
 Iskwātām, *n. in.* A door, a gate, a doorway
 Iskwātāmikakāo, *v. i.* 3. He makes a door of
 it
 Iskwātāmikāo, *v. i.* 3. He is making a door
 Iskwātāmikowāo, *v. t. an.* He makes a door
 for him
 Iskwātāmīs, *n. in.* A small door, a small
 gate, a small doorway
 Iskwātāo, *v. pass.* It is burnt, it is scalded, it
 is scorched
 Iskwātāwe-pukitinasoowin, *n. in.* A burnt-
 offering or sacrifice
 Iskwāwāo, *v. imp.* It ends (as a speech)
 Iskwāyach, *adv.* Finally, at the end, at the
 last, the last
 Iskwāyanewun, *v. imp.* It is the end
 Iskwāyanik, *adv.* At last, the last. *Iskwāya-*
nik iskoow, to the end
 Iskwāyooosan, *n. an.* The last child, (*i. e.* the
 youngest of the family)
 Iskwā, *adj. pref.* Female. This is very ex-
 tensively used in some localities, but in
 others it is rarely heard, *noosā* being em-
 ployed instead of it
 Iskwāapistān, *n. an.* A she-marten
 Iskwāapooos, *n. an.* A doe (rabbit)
 Iskwāiasimoakwāo, *v. i.* 3. He is watching for
 loons
 Iskwāichan, *n. an.* The last child (*i. e.* the
 youngest of the family)